| CANDIDATE'S REPORT (to be filed by a condidate or this principal compalian committee)  |   |  |  |
|--|---|--|--|
| 1.Quantying Name and Address of Candidate Eugene Allen P. C. Box 432 Columbia, LA 71418  | 2. Office Sought (Include title of office as well as perish, only, town end/or election district) District Judge 37th Judicial District Caldwell Parish | 0FFICE USE ONLY 10-710/42 02 9/24 05   |  |
| 3. Date of Primery October 5, 2002   |   |  |  |
| This report covers from 8-27-02  | through 9-15-02   |  |  |
| 4. Type of Report:   |   |  |  |
| 180th day prior to primary   | 40th day after general  |  |  |
| 90th day prior to primary  | Annual (future election)  |  |  |
| SOM day prior to primary   | Supplemental (past election)  |  |  |
| XX 10th day prior to primary   |   |  |  |
| 1 Dth day prior to general   | Amendment to prior report   |  |  |
| 5. FINAL REPORT IS   |   |  |  |
| WithdrawnFiled after   | ir the election AND all loans and debbs paid  |  |  |
| Unopposed  |   |  |  |
| 6. Name and Address of Financial Institution<br>(You are required by law to use one or more banks,<br>savings and loan associations, or money market<br>mutual (und as the depository of all campaign<br>funds.)   | 7. Full Name and Address of Treasurer<br>Sheri Stapleton<br>P. O. Box 432<br>Columbia, LA 71418   |  |  |
| Caldwell Bank & Trust<br>P. O. Box 1749  |   |  |  |
| Columbia, LA 71418   |   |  |  |
| 9. Name of Person Preparing Report Sheri   | Stapleton   | 1  |  |
| Daylime Telephone 318-649-5593   |   |  |  |
| 10. WE HEREBY CERTIFY that the information on is true and correct to the best of our knowledge, infor been made nor contributions received that have no required to be reported by the Louisiana Campaign omitted. | mation and belief, and that no expenditures have<br>t been reported haveln, and that no information   | B. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY B. Name and sodress of principal comparing committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if neofficiary). |  |
| This 23rd day of September   | <u>2002</u>   | Eugene Allen District Fudge<br>P. O. Box 432 In Columbia, IA 71418   |  |
| Bigmakure of Carifoldate/Chairpeston<br>(To be signed by Chairpeston only if report by<br>principal campaign committee)  | 318-649-7010 Daylime Telephone  | 4680 Hwy 4 East Columbia, LA 71448   |  |

318-649-5593

Deytime Telephone

ou Staploton

## **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| Contributions (Schedule A-1)                    | \$ 250,00   |
| 2. In-kind Contributions (Schedule A-2)         | \$ 600.00   |
| 3. Campaign paraphernalia sales of \$25 or less |             |
| I. TOTAL CONTRIBUTIONS (Lines 1 + 2+3)          | \$ 850.00   |
| 6. Other Receipts (Schedule A-3)                |             |
| S. Loans Received (Schedule B)                  |             |
| 7. Loan Repayments Received (Schedule D)        |             |
| 3. TOTAL RECEIPTS (Lines 4+5+8+7)               | \$ 850.00   |

| DISBURSEMENTS                                    | This Period |
|--|-------------|
| Expenditures (Schedule E-1)                      | \$ 383.88   |
| 10. Other Disbursements (Schedule E-2)           |             |
| 11. Loan Repayments Made (Schedule B)            | , <u> </u>  |
| 12. Funds Loaned (Schedule D)                    |             |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 383.88   |

| FINANCIAL SUMM   | ARY Amoun  |
|--|------------|
| <ol> <li>Funds on hand at beginning of reporting period</li> <li>(Must equal funds on hand at close from lest report or -0- if first report</li> </ol> |            |
| 15. Plus total receipts this period (Une B above)  | \$1,036.85 |
| 16. Less total disbursements this period (Une 13 shove)  | \$ 383.88  |
| 17. Less in-kind contributions (Line 2 above)  | \$ 600.00  |
| 18. Funds on hand at close of reporting period   | \$ 52,97   |

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## SUMMARY PAGE (continued)

| !NVESTMENTS   | Amount |
|---|--------|
| <ol> <li>Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments<br/>(i.e., savings accounts, CD's, money market funds, etc.)</li> </ol> | -0-    |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  |        |
|   | -0-    |

| SPECIAL TRANSACTIONS  | This Period |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B. Personal funds reported as contributions may not later be repaid.) | -0-         |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | -0-         |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)   | -0-         |
| 24. Proceeds from the sale of campaign paraphemalia (Receipts from the sale of campaign paraphemalia are contributions and must also be reported on Schedule A-5 or Line 3, above.)                                 | -0-         |
| 25. Expenditures from petty cash fund (Musi also be reported on Schedule E-1.)  | -0-         |

### NOTICE

The personal use of campaign funds is prohibited." The use of campaign funds must be related to a political campaign or the holding of a public office or party position. A candidate or a candidate's committee which owes outstanding fines or late fees may not expend campaign contributions until all such fines are paid. The Supervisory Committee may prohibit the use of campaign funds to pay fines or penalties for intentional or egregious violations of

the Campaign Finance Disclosure Act. Campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rate basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support

"The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for

use in future political campaigns or activity related to preparing for future candidacy to elective office.

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# SCHEDULE A-1: CONTRIBUTIONS (Other than in-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on In-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS, in Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating

totals that must be reported on the Summary Page

| Name and Address of Contributor   | 2. Contributions this R.<br>a. Date(s) | Contributions this Reporting Period     a. Date(s)     b. Amount(s) |           |  |
|---|--|---|-----------|--|
| Dennis W. Hennen 1107 Hudson Lane Suite C Monroe, LA 71201 POUTCALOGMATTEE? PARTY COMMUTEE? | 09-11-02                               | \$ 250.00   | \$ 250.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |   |           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  | ļ <u> </u>  |           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |   |           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |   |           |  |
| POLITICAL GOMMITTEE? PARTY COMMITTEE?   |  |   |           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  4. SUBTOTAL (this page)                              |  |   | N/A       |  |
| 5. TOTAL (complete only on last page of this schedule)                                      | <u>.</u>                               |   | N/A       |  |

#### SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor               | In-Kind Contribut     a. Description(s) | tions this Reporting<br>b. Date(s) | Period<br>o. Value(s) | 3. Total this Election |
|---|---|------------------------------------|-----------------------|------------------------|
| Nan Allen<br>686 Hwy 547<br>Columbia, LA 71418        | Political<br>Signs                      | 9-15-02                            | \$ 600.00             | \$ 600.00              |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                 | -                                       |                                    |                       |                        |
|   |   |                                    |                       |                        |
| POLITICAL DOMASTICES PARTY COMMITTEES                 |   |                                    |                       |                        |
|   |   |                                    |                       |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                 |   |                                    | :                     |                        |
|   | -                                       |                                    |                       |                        |
|   |   |                                    |                       |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                 | -                                       | <del></del>                        |                       |                        |
|   |   |                                    |                       |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                 | -                                       | <del> </del>                       |                       |                        |
|   |   |                                    |                       |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                 |   |                                    |                       |                        |
| •   |   |                                    |                       |                        |
| POLITICAL COMMITTEE? PARTY DOMMITTEE?                 | _                                       |                                    |                       |                        |
| 4. SUBTOTAL (this page)                               | <del></del>                             |                                    |                       | N/A                    |
| 5. TOTAL (complete only on last page of this achedule | e)                                      |                                    | \$600 00              | N/A                    |

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SUBTOTAL (this page)

TOTAL (complete only on last page of this achedule) \_\_\$6.00 \_ 0.0

### SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDILLE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient   | 2. Expenditures this<br>a. Date(s) | c. Amount(s)                                   |             |
|---|------------------------------------|--|-------------|
| Caldwell Watchman<br>P. O. Box 911<br>Columbia, La 71418                | 08-27-02                           | Print Ad                                       | \$ 80.00    |
| Campaign Finance<br>2415 Quail Drive 3rd Floor<br>Baton Rouge, LA 70808 | 08-27-02                           | Filing fee for<br>Statement of<br>Organization | \$100,00    |
| Caldwell Watchman<br>P. O. Box 911<br>Columbia, LA 71418                | 09-11-02                           | Print Ad                                       | \$133.88    |
| Caldwell Watchman<br>P. O. Box 911<br>Columbia, LA 71418                | 09-12-02                           | Print Ad                                       | \$ 70.00    |
|   |                                    |  |             |
|   |                                    |  |             |
|   |                                    |  |             |
|   |                                    |  |             |
| SUBTOTAL (optional)   |                                    | <u></u>  | <del></del> |

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